

BEFORE THE BOARD OF OIL, GAS AND MINING
DEPARTMENT OF NATURAL RESOURCES
STATE OF UTAH

FILED

JAN 12 2015

SECRETARY, BOARD OF
OIL, GAS & MINING

IN THE MATTER OF THE REQUEST FOR AGENCY ACTION OF QEP ENERGY COMPANY FOR AN ORDER SUSPENDING THE APPLICATION OF UTAH ADMIN. CODE R649-3-2, R649-3-10, AND R649-3-11(1) AND (2) FOR THE SOUTH RED WASH UNIT, COVERING THE S $\frac{1}{2}$ N $\frac{1}{2}$ AND S $\frac{1}{2}$ OF SECTION 1, ALL OF SECTIONS 12 AND 13, AND THE N $\frac{1}{2}$ AND SE $\frac{1}{4}$ OF SECTION 24, TOWNSHIP 8 SOUTH, RANGE 22 EAST, SLM, AND ALL OF SECTIONS 3, 4, 6-10, 13-24, THE E $\frac{1}{2}$ NE $\frac{1}{4}$ AND S $\frac{1}{2}$ OF SECTION 5, THE S $\frac{1}{2}$ OF SECTION 11, AND THE S $\frac{1}{2}$ OF SECTION 12, TOWNSHIP 8 SOUTH, RANGE 23 EAST, SLM, UTAH COUNTY, UTAH.

**ORDER GRANTING QEP'S MOTION
TO DESIGNATE A HEARING
EXAMINER AND SET THE DATE AND
PLACE OF HEARING**

Docket No. 2016-001

Cause No. 187-11

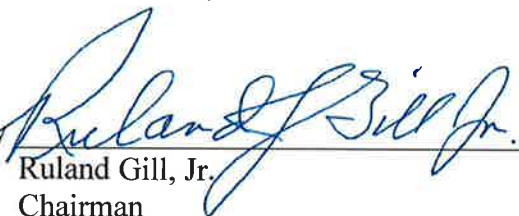
The Utah Board of Oil, Gas and Mining having fully considered QEP Energy Company's Motion to Designate a Hearing Examiner and Set the Date and Place of Hearing hereby enters its Order granting this motion as follows:

1. John C. Rogers, Associate Director, Oil and Gas, is designated as the hearing examiner in this cause for the purposes of taking evidence and recommending findings of fact and conclusions of law to the Board.

2. The public hearing conducted by the hearing examiner for this matter will be held held on Tuesday, January 19, 2016, at 10:00 a.m., or as soon thereafter as possible, in Rooms 1040 and 1050, Department of Natural Resources, 1594 West North Temple, Salt Lake City, Utah.

Issued this 12th day of January, 2016.

STATE OF UTAH
BOARD OF OIL, GAS AND MINING

By 
Ruland Gill, Jr.
Chairman

CERTIFICATE OF SERVICE

I hereby certify that on this 13th day of January, 2016, I caused a true and correct copy of the foregoing **ORDER GRANTING QEP'S MOTION TO DESIGNATE A HEARING EXAMINER AND SET THE DATE AND PLACE OF HEARING** for Docket No. 2016-001, Cause No. 187-11, to be mailed by Email or via First Class Mail with postage prepaid, to the following:

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A handwritten signature in blue ink, reading "Julie Ann Carter", is written over a horizontal line.